For Admission in M.B.B.S. Programme for Academic Session 2016-17 at Himalayan Institute of Medical Sciences

Information Brochure
# AT A GLANCE

## IMPORTANT DATES

<table>
<thead>
<tr>
<th>Event</th>
<th>Date/Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Registration Commences on</td>
<td>18&lt;sup&gt;th&lt;/sup&gt; August, 2016 (09:00 A.M.)</td>
</tr>
<tr>
<td>Last date of Online Registration</td>
<td>27&lt;sup&gt;th&lt;/sup&gt; August, 2016 (12:00 midnight)</td>
</tr>
<tr>
<td>Last date for receipt of Registration forms at University Office by post/hand</td>
<td>27&lt;sup&gt;th&lt;/sup&gt; August, 2016 (04:30 pm)</td>
</tr>
<tr>
<td>Declaration of Merit List based on NEET(UG) Score</td>
<td>30&lt;sup&gt;th&lt;/sup&gt; August, 2016</td>
</tr>
<tr>
<td>First Counselling</td>
<td>03&lt;sup&gt;rd&lt;/sup&gt; to 5&lt;sup&gt;th&lt;/sup&gt; September, 2016</td>
</tr>
<tr>
<td>Last date for payment of fees for 1&lt;sup&gt;st&lt;/sup&gt; Professional MBBS programme for candidates who have been allotted a seat in the first counselling</td>
<td>10&lt;sup&gt;th&lt;/sup&gt; September, 2016 (04:30 P.M.)</td>
</tr>
<tr>
<td>Second counselling</td>
<td>14&lt;sup&gt;th&lt;/sup&gt; September, 2016 (09:00 A.M.)</td>
</tr>
<tr>
<td>Last date for payment of fees for 1&lt;sup&gt;st&lt;/sup&gt; Professional MBBS programme for candidates who have been allotted a seat in the Second counselling</td>
<td>17&lt;sup&gt;th&lt;/sup&gt; September, 2016 (04:30 P.M.)</td>
</tr>
<tr>
<td>Last date of withdrawal</td>
<td>29&lt;sup&gt;th&lt;/sup&gt; September, 2016 (04:30 P.M.)</td>
</tr>
</tbody>
</table>

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**Registration Fee**: Rs. 1000/- (Rupees One thousand only)

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## IMPORTANT

(i) Academic Session commences on 22<sup>nd</sup> September, 2016

(ii) No claim for refund of Registration fee shall be entertained.
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<td>22</td>
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</tbody>
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(3)
1. INTRODUCTION

The ‘Swami Rama Himalayan University’ is established by the Uttarakhand Act No. 12 of 2013 and came into existence vide Notification No. 101/12/xxiv(6)/2013 dated 12th March, 2013 issued by the Department of Higher Education, Govt. of Uttarakhand. The University is promoted by the ‘Himalayan Institute Hospital Trust’ (HIHT), a society registered under Society Registration Act 1860 and founded by HH. Dr. Swami Rama of the Himalayas, a great visionary, sage and humanitarian. For further details about the University please visit our website www.srhu.edu.in.

The University invites application from the candidates who have qualified in the NEET(UG) 2016 for admission in Bachelor of Medicine and Bachelor of Surgery (M.B.B.S.) programme offered by its constituent medical college, Himalayan Institute of Medical Sciences for the academic year 2016 - 17.

1.1 ABOUT THE INSTITUTE

The Himalayan Institute of Medical Sciences is the pioneer Post-Graduate Medical Institute in Uttarakhand State since 2001 with an unique model of education in the country. Emphasis is on community oriented medical education focusing on preventive, promotive, curative health care, evolving a new pattern of medical education and health care by incorporating a spiritual basis of life in relation to health and modern technology and training students in the science and art of medicine, matching with international standards.

The Institute is situated in the foothills of the Himalayas on the Dehradun – Rishikesh Highway, 25 kms from Dehradun and 18 kms from Rishikesh. The Institute presently has a 750 bedded multi speciality Hospital along with residences for Doctors and Staff. The College has separate hostels and vegetarian mess facilities for boys and girls inside the campus and provides excellent accommodation to all students. Staying in the hostel is compulsory for every student.

The duration of M.B.B.S. programme will be four and a half years followed by one year of compulsory rotatory internship. The curriculum is based on the directives of the Medical council of India.

2. DEFINITIONS

(i) “SRHU” means Swami Rama Himalayan University.

(ii) “Eligible Candidates” means a candidate, who satisfies the requirement of eligibility as given in the Information Brochure.

(iii) “Scheduled Castes/Scheduled Tribes/Other Backward Classes” means Scheduled Castes/ Scheduled Tribes/Other Backward Classes as specified and laid down by the Government of India or any of the states/UTs Government.

(iv) “Physically Handicapped” means Physically Handicapped person as specified and laid down by the Government of India.
3. **BAN ON RAGGING**

The Campus of the University is ragging free.

**Definition**: Ragging means causing, inducing, compelling or forcing a student whether by way of a practical joke or otherwise to do any act which detracts from human dignity or violates his person or exposes him to ridicule or to forbear from doing any lawful act by intimidating, wrongfully restraining, wrongfully containing or injuring him or by using criminal force on him or by holding out to him any threat of such intimidation, wrongful restraint, wrongful confinement, injury or the use of criminal force. Supreme court of India has defined ragging as a criminal offence.

**Warning**: No leniency will be shown to the offenders involved in ragging. All students are requested to note and co-operate in keeping the University and its constituent colleges free from ragging.

4. **SEATS AVAILABLE**

The total number of seats available for M.B.B.S. programme is **150 (One Hundred fifty)** for the academic session 2016-17.

<table>
<thead>
<tr>
<th>Total Seats</th>
<th>Permanent Residents of the state of Uttarakhand (40% Seats)</th>
<th>All India Category (60% Seats)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Through Counselling Conducted by the Government of Uttarakhand</td>
<td>Through Counselling Conducted by the Swami Rama Himalayan University</td>
</tr>
<tr>
<td>150</td>
<td>25 seats</td>
<td>35 seats</td>
</tr>
<tr>
<td></td>
<td>90 Seats</td>
<td></td>
</tr>
</tbody>
</table>

**Counselling by Swami Rama Himalayan University for 125 seats**

(i) **40% seats are reserved for candidates, who are permanent residents of the state of Uttarakhand.** If these reserved seats remain vacant, then the said vacant seats shall be filled by All India category candidates, who have qualified the NEET (UG) - 2016.

(ii) **For the reserved seats as mentioned in sub-clause (i) above, the University shall comply with the State Government reservation policy as amended/applicable from time to time.**

(iii) **26% rebate in the tuition fees only shall be given to the candidates, who are admitted under Permanent Resident category as mentioned in sub-clause (i) above.**

(iv) **Under the Physically handicapped category, only the candidates with locomotory disability of lower limbs (as per M.C.I. regulations) shall be considered.**
5. ELIGIBILITY CRITERIA

5.1 AGE

(i) Only those candidates, who have completed age of 17 years at the time of admission or will complete the age on or before 31st December of the year of their admission to the first year of M.B.B.S. programme are eligible to apply. Only Date of Birth recorded in the High School / I.C.S.E. or its equivalent certificate will be accepted.

(ii) The upper age limit shall be 25 yrs as on 31st December 2016.

5.2 QUALIFICATION AND MINIMUM MARKS

The candidate must have passed the 10+2, i.e. I.S.C./ intermediate examination, or its equivalent, after a period of 12 years of study from a recognized board (CBSE/ISC/State Board etc), the last two years of such study, comprising of Physics, Chemistry, Biology/Biotechnology (which shall include practical test in these subjects) and mathematics or any other elective subject with English at a level not less than the core course for English as prescribed by the National Council of Educational Research and Training after introduction of the 10+2+3 educational structure as recommended by the National Committee on Education.

The candidate must have passed in the subjects of Physics, Chemistry, Biology/Biotechnology and mathematics or any other elective subject with English individually and must have obtained:

(i) A minimum of exact 60% (for SC/ST/OBC candidates a minimum of exact 50%) marks in aggregate in Physics, Chemistry and Biology/Biotechnology, taken together and

(ii) A minimum of exact 50% (for SC/ST/OBC candidates a minimum of exact 40%) marks separately in Physics, Chemistry and Biology/Biotechnology in the qualifying examination.

Following table will help in understanding the above eligibility criteria:

<table>
<thead>
<tr>
<th>Eligibility Criteria</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>a) AGE</strong>&lt;br&gt;For All Candidates</td>
<td>Born on or between 01/Jan/1992 to 01/Jan/2000.</td>
</tr>
<tr>
<td><strong>b) FOR 12th PASSED CANDIDATES :</strong>&lt;br&gt;MINIMUM PASS MARKS REQUIRED (IN EXACT % WITHOUT ROUNDED OFF)</td>
<td></td>
</tr>
<tr>
<td><strong>SUBJECT</strong>&lt;br&gt;English</td>
<td>Pass only</td>
</tr>
<tr>
<td>Physics</td>
<td>50%</td>
</tr>
<tr>
<td>Chemistry</td>
<td>50%</td>
</tr>
<tr>
<td>Biology/Biotechnology</td>
<td>50%</td>
</tr>
<tr>
<td>Percentage(%) marks in aggregate in Physics, Chemistry and Biology/Biotechnology taken together</td>
<td>60%</td>
</tr>
<tr>
<td>Mathematics or any other elective subject</td>
<td>Pass only</td>
</tr>
</tbody>
</table>
5.3 NEET (UG) 2016
Only those candidates who have been declared qualified in CBSE-NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG) 2016 (NEET-UG 2016) conducted by Central Board of Secondary Education are eligible to apply.

6. FEE STRUCTURE
The Fee structure for M.B.B.S. Programme - 2016 is given in Appendix – I.

7. REGISTRATION PROCESS
The candidates as per their convenience can choose one of the below mentioned mode of registration.

7.1 OFFLINE MODE
Candidate must download the Information Brochure from the University website (www.srhu.edu.in) and read it carefully to understand the registration, counselling process and other requirements.

(i) A candidate can download the Registration form from the University website (www.srhu.edu.in).

(ii) Registration form should be filled with hand in CAPITAL LETTERS by black ink ball point pen by the candidate himself.

(iii) Candidate must paste his/her recent passport size (3.5 x 4.5 cm) colored photograph with white background indicating clearly name of the candidate. Spectacles are allowed, if being used regularly (cap and goggles are not allowed). Polaroid & computer generated photos are not acceptable. Application not complying with these instructions or without clear photograph is liable to be rejected.

(iv) Signature should be clear and in running handwriting. Writing full name in capital letters would not be accepted as signature and application form would be liable for rejection.

(v) The Non Refundable Registration fee of Rs.1000/- (Rupees One thousand only) will only be accepted in the form of a Demand draft of any Nationalised bank, drawn in favour of “Swami Rama Himalayan University” payable at Rishikesh or Dehradun. While submitting the Demand draft please write your Roll No. of NEET (UG), Name and Mobile number at the back of the Demand draft.

(vi) The Registration form must be accompanied with the self attested photo copies of:
(a) Mark sheet of the Qualifying Examination (XIIth).
(b) NEET (UG) Score Card/Result.

(vii) An application form complete in all respect along with the required documents (self attested photocopies mentioned in point(vi) above) and Demand draft should be sent to the Registrar, Swami Rama Himalayan University, Swami Ram Nagar, Jolly Grant, Dehradun, PIN - 248016 (Uttarakhand) by Speed Post/Registered Post or deposited by hand at the office of the Registrar.

Application received after the prescribed last date (27th August, 2016 by 04:30 pm) shall be rejected.

Note: Those Candidates, who are submitting the Registration form by hand, must obtain the receipt of the same as a proof of submission of Registration form from the Registrar Office, SRHU.

(viii) The University shall not be responsible for any postal delay or loss in transit of the Registration form.
A Candidate is advised to keep a copy of the Application set along with the copy of the Demand draft for his/her future correspondence.

### 7.2 ONLINE MODE

Candidate must download the Information Brochure from the University website ([www.srhu.edu.in](http://www.srhu.edu.in)) and read it carefully to understand the registration, counselling process and other requirements. After submitting the Online Registration form, the candidate will be redirected to SBI Collect Online Payment page for payment of Registration fee.

**Before submitting the online registration form, make the following preparations**

(i) Candidates should have scanned images of his/her (a) Photograph (b) Signature (c) NEET (UG) Scorecard/Result.

(a) **Photograph:** Recent high contrast colored passport size photograph (3.5 x 4.5 cm) with white background indicating clearly name of the candidate.

Spectacles are allowed, if being used regularly (cap and goggles are not allowed). Polaroid & computer generated photos are not acceptable. Application not complying with these instructions or without clear photograph is liable to be rejected.

Scanned images should be in JPG format only, of size between 100 to 200kb for photograph (for uploading as part of submission of online application).

(b) **Signature:** It should be clear and in running handwriting, preferably with a black sketch pen. Writing full name in capital letters, will not be accepted as signature and application form would be liable for rejection.

Scanned images should be in JPG format only, of size between 50 to 100kb for signature (for uploading as part of submission of online application).

(c) **NEET(UG) Score Card/Result:** The candidate also have to upload the NEET(UG) score card/Result (only in JPEG or PNG or PDF upto 1 mb).

(ii) After Submitting online Registration form, the applicant will receive e-mail containing instructions to pay Non Refundable Registration fee online through SBI Collect Payment portal.

(iii) A candidate can make payment of Non Refundable Registration fee of Rs.1000 (Rupees One thousand) + transaction charges (as applicable) only by Net banking or credit card or debit card through SBI Collect Payment portal.

(iv) **ONLINE PAYMENT INSTRUCTIONS:** Please follow the below mentioned steps:

(a) Open State Bank of India (SBI) collect payment portal ([https://www.onlinesbi.com/prelogin/collecthome.htm](https://www.onlinesbi.com/prelogin/collecthome.htm)).

(b) Accept terms and condition of SBI at the bottom of the page.

(c) Select State of Corporate/Institution – Uttarakhand.

(d) Select Type of Corporate/Institution – Educational Institutions and then Press Go.

(e) Select Educational Institutions Name – Swami Rama Himalayan University and then press submit.

(f) Select Payment Category – Online Registration-Medical-MBBS.
(g) Fill all the required correct details; please ensure that you have filled the correct Registration number as sent in your e-mail Id.

(h) Please provide the same e-mail Id and mobile number as provided at the time of online Registration.

(i) Candidates should wait for 48 hours to check their payment status after successful payment through already registered User login.

(j) Candidates can track their payment status through already registered user Login (http://www.sruhu.edu.in/component/onlineform/?view=onlineform&layout=login) using their Registration Number and Date of birth.

(v) If a Candidate submits more than one Registration form his/her candidature is liable to be cancelled and the Registration fee paid shall not be refunded.

(vi) Once a candidate submits the online application, he/she shall not be allowed to change any of the details given in the Registration form.

(vii) Registration forms submitted without payment of requisite fee shall not be considered.

(viii) Step by Step procedure to fill the online registration form is also given on the website.

(ix) Note: The candidates are advised to keep a printout of the confirmation page of their online Registration form and fee receipt with them as reference for future correspondence.

8. COMMON REASONS FOR REJECTION OF APPLICATION

To ensure that the application is not rejected, a candidate must go through the list of reasons for rejection, listed in Appendix-VI.

Rejection list (if any) will be uploaded on daily basis during the Registration period; Candidates are advised to keep in touch with the website for the same.

The candidates, whose applications are rejected, may remove the deficiency till 28th August 2016 midnight. After 28th August 2016 no correspondence in this regard shall be entertained.

9. MERIT LIST

Merit list shall be prepared on the basis of NEET (UG) – 2016 eligible qualifying scores.

10. LEGAL JURISDICTION

All disputes pertaining to the conduct of counselling and allotment of seats shall fall within the jurisdiction of Hon’ble High Court of Uttarakhand at Nainital.

11. PRESERVATION OF RECORDS

The Records of Registration for the academic year - 2016 of the candidates, who are either not qualified for counselling or not admitted in M.B.B.S. programme shall be preserved till the 30th December, 2016.
12. INSTRUCTIONS FOR COUNSELING / ADMISSION

(i) The admission to the MBBS programme shall be made purely on the basis of merit obtained in NEET (UG) - 2016.

(ii) Candidates are advised to check the University website regularly for any updates and intimation. The merit list and counselling schedule shall be displayed on the University website on 30th August 2016. No separate intimations shall be sent regarding the same. The counselling shall take place in the Himalayan Institute of Medical Sciences, Swami Rama Himalayan University.

(iii) Schedule of counselling is given below:

<table>
<thead>
<tr>
<th>IMPORTANT DATES</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Declaration of Merit List based on NEET(UG) Score/Result</td>
</tr>
<tr>
<td>• First Counselling</td>
</tr>
<tr>
<td>• Last date for payment of fees for 1st Professional MBBS programme for candidates who have been allotted a seat in the first counselling</td>
</tr>
<tr>
<td>• Second counselling</td>
</tr>
<tr>
<td>• Last date for payment of fees for 1st Professional MBBS programme for candidates who have been allotted a seat in the Second counselling</td>
</tr>
<tr>
<td>• Last date of withdrawal</td>
</tr>
</tbody>
</table>

(iv) DOCUMENTS TO BE BROUGHT AT THE TIME OF COUNSELLING: At the time of counselling / allotment of seats for the M.B.B.S. programme, the candidate shall bring the following documents in ORIGINAL and one set of coloured self-attested photocopies of the same:

(a) Score Card/Result of NEET (UG) - 2016.
(b) Admit Card of NEET (UG) - 2016.
(c) High School certificate as proof of date of birth.
(d) Mark sheet of the qualifying examination (12th std.)
(e) Pass Certificate of the qualifying examination.
(f) Recent Character certificate from the school/college last attended.
(g) Transfer Certificate / School leaving certificate.
(h) Migration Certificate. (if applicable)*.
(i) Gap Year Affidavit (if applicable).
(j) Category and (or) Sub-Category Certificate issued by the competent authority, (if applicable) as given in Appendix-III.
(k) Six passport size photographs and two stamp size photographs.
(l) Two Blank non judicial stamp papers of Rs.10/- each for affidavit against ragging to be signed by student and parent.

(m) Permanent resident certificate issued by designated authority (DM/SDM) – for candidates claiming to be permanent resident of Uttarakhand. (as given in Appendix – II).

(n) Candidates who have passed their qualifying examination from abroad have to give equivalence certificate from the Association of Indian Universities (a Government of India agency).

*Migration Certificate to be submitted at the time of enrolment.*

(v) While reporting for counselling/admission, all the relevant certificates/documents in original are to be submitted for verification.

(vi) If original documents are in custody of some other institution, a colored self attested photocopy of the same shall be provided at the time of counselling, however at the time of issuing of admission order the candidate will have to submit the original documents for verification.

(vii) The candidate shall be required to complete the admission formalities including deposition of the required fees on or before the date specified in the allotment letter. Those who fail to complete the formalities and do not deposit their fee on or before the date specified in the allotment letter will loose their claim for admission in the programme.

(viii) All admissions are subject to verification of authenticity of the original certificates/documents of the candidates. The decision of the admission committee regarding the eligibility of any applicant shall be final.

(ix) In case a candidate is unable to appear in person on the notified counselling date, an authorized representative with an authority letter and undertaking regarding authorization (as given in Appendix IV & V) may be sent along with the requisite original documents. The allotment made to the authorized representative shall be binding on the candidate. If the candidate or his/her representative do not appear for allotment , it will be presumed that he/she is not interested in taking the admission and will not be considered for next counselling (if any).

(x) **Academic Session will commence from 22nd September, 2016.**

(xi) If a candidate after taking admission to the allotted programme, discontinues the M.B.B.S. programme, or his/her admission is cancelled by the institution for any reason, he/she shall forfeit the claim for a seat.

a. An admitted candidate shall be allowed to withdraw his/her admission from the programme till 29th Sep, 2016 with forfeiture of only admission fee.

b. If an admitted candidate discontinues the programme on or after the last date of admission, he/she shall be required to deposit the fee for the entire duration of the programme.

(xii) No oral enquiry would be entertained by the University authorities. Candidates are requested to communicate in writing. They must take special precautions to indicate their NEET (UG) rank number, mobile no., name and postal address in their letter. It should also be signed.

(xiii) Canvassing directly or indirectly for allotment of seats or adjustments thereafter would lead to disqualification of their candidature. Influencing the staff by unfair means would lead to serious consequences for all concerned.

(xiv) The authorities are not obliged to enter into any correspondence with candidates, unless it is an absolute necessity.
13. WITHDRAWAL FROM THE MBBS PROGRAMME AFTER 30th SEPTEMBER, 2016

30th September 2016 is the last date for admission in MBBS programme for the year 2016.

As per the Judgement passed by the Hon’ble Supreme Court of India, in the matter of Islamic Academy of Education and Another V/s State of Karnataka & Others (Writ Petition Civil No. 350 of 1993) in its judgement dated 14.08.2003, all candidates who obtain admission in the Himalayan Institute of Medical Sciences shall be required to submit a bond/bank guarantee that the balance fee for the whole course shall be paid to the Institute if the student withdraws in midstream of the programme.

14. SCHOLARSHIP: As per existing norms of SRHU.
# APPENDIX – I

## FEE STRUCTURE FOR M.B.B.S. PROGRAMME – 2016

<table>
<thead>
<tr>
<th>Srl. No.</th>
<th>Professional with Duration</th>
<th>Tuition Fee ( in Rupees )</th>
<th>Educational material &amp; other fee ( in Rupees )</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>For Permanent Residents of Uttarakhand</td>
<td>For Others</td>
</tr>
<tr>
<td>1.</td>
<td>First Professional (12 months)</td>
<td>6,47,500/-</td>
<td>8,75,000/-</td>
</tr>
<tr>
<td>2.</td>
<td>Second Professional (18 months)</td>
<td>10,73,000/-</td>
<td>14,50,000/-</td>
</tr>
<tr>
<td>3.</td>
<td>Final Professional Part – I (12 months)</td>
<td>7,84,000/-</td>
<td>10,60,000/-</td>
</tr>
<tr>
<td>4.</td>
<td>Final Professional Part – II (12 months)</td>
<td>8,62,500/-</td>
<td>11,66,000/-</td>
</tr>
</tbody>
</table>

In addition to the above fees a candidate shall be charged the following fees:

(i) One time Admission fees Rs. 50,000/- for all categories.
(ii) One time Refundable Security fees Rs. 50,000/- for all categories.
(iii) Hostel Fee for Non-AC rooms shall be Rs. 60,000/- p.a. on twin sharing basis and for AC rooms Rs. 75,000/- p.a. on twin sharing basis.
(iv) Mess charges as per actuals.
(v) Enrolment fee, University Examination fee & charges for hepatitis-B vaccination shall be charged as per University rules.

**Note:**

1. The fees for First Prof. shall continue to be charged till the candidate passes out the First Prof. Exam.
2. The fees can be deposited in six monthly instalments.
3. The candidate must pass Second Prof., Final Prof. Part – I & Final Prof. Part – II in 42 months. Otherwise extra tuition fees shall be charged @ Rs. 4,31,000/- for every six months for permanent residents of Uttarakhand & Rs. 5,83,000/- for Other candidates.
स्थाई निवास प्रमाण—पत्र

(शासनादेश संख्या 2588/एक—4/सा0 प्र0/2001)

प्रमाणित किया जाता है कि श्री/कु0/श्रीमती/.................................................................
पुत्र/पुत्री/पत्नी श्री................................................................. निवासी प्राम/मॉह./वार्ड................
.................................................................तहसील..................................................जिला.................................................................
.................................................................उत्तराखण्ड के स्थायी निवासी है।

यह भी प्रमाणित किया जाता है कि उक्त प्रमाण पत्र निर्माण करने से पूर्व निर्धारित समस्त मानदंडों
की मात्रा भीत जाँच कर ली गई है, आर मै जांच से पूर्णतया सन्नुस्त हूँ।

हस्ताक्षर जिलाधिकारी/उप—जिलाधिकारी

नाम :

मोहर
CERTIFICATE-1

FORMAT FOR Uttarakhand Backward Class (UKBC)

उत्तराखण्ड के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र का प्रपत्र (UKBC)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.................................................................

सुपुत्र/सुपुत्री श्री.................................................................पिनासी ग्राम...............................

तहसील.................................................................जिला.................................

उत्तराखण्ड राज्य की.................................पिछड़ी जाति के व्यक्ति हैं।

यह जाति उत्तराखण्ड लोक सेवा (अनुसूचित जातियों/अनुसूचित जनजातियों तथा पिछड़े वर्गों के

लिए आरक्षण) अधिनियम..................................... की अनुपूर्वी................................

के अन्तर्गत मान्यता प्राप्त है। यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..............................

............................................उपर अधिनियम................................

द्वारा निर्धारित क्रीमिलियर से आवश्यक नहीं है।

श्री/श्रीमती/कुमारी.................................................................तथा अथवा

उनका परिवार उत्तराखण्ड के ग्राम..................................तहसील................................

नगर.............................................जिला..............................................में सामान्यतः रहता है।

अम्बादी के हस्ताक्षर :

हस्ताक्षर

दिनांक :

पूरा नाम

स्थान :

मोहर

जिला अधिकारी/अतिरिक्त जिला अधिकारी/सिटी माजिस्ट्रेट/परगना माजिस्ट्रेट/तहसीलदार

(15)
CERTIFICATE-2

अनुसूचित जाति/जनजाति (UKSC/UKST)

(अम्बारी के जन्म जिले के जिला मजिस्ट्रेट/प्रथम क्लास मजिस्ट्रेट द्वारा प्रमाणित)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी...........................................................

सुपुत्र/सुपुत्री श्री...............................................................निवासी गाँव/शहर........................................

तहसील...............................................................जिला.................................................................प्रदेश........................................

का जन्म...............................................................जाति में हुआ था।

यह जाति अनुसूचित जाति/जनजातियों आदेश (संशोधन) एक्ट 1956 के अन्तर्गत भारत सरकार/उत्तराखण्ड शासन.................................सरकार द्वारा मान्य अनुसूचित जाति/जनजाति है।

अम्बारी के हस्ताक्षर : हस्ताक्षर
dिनांक : पूरा नाम

स्थान : मोहर

जिला अधिकारी/अतिरिक्त जिला अधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार
CERTIFICATE OF LOCOMOTORS DISABILITY
(For admission in M.B.B.S. Programme - 2016)

Certificate No.:..........................................
Dated:.....................

This is to certify that Mr./Ms._____________________________________________________
Aged_____________ years son/daughter of Mr._______________________________________
R/o__________________________ is suffering from___________________________ (Name of
disease) and has Permanent Physical Impairment (PPI) of left/right/both lower limb. He/She
is locomotor disabled and has the percentage of_________(in figures)
_____________________________________________(in words) of (40%-70%) disability of lower limbs.

He/She is Eligible/NOT Eligible for admission in M.B.B.S. programme as per the MCI
guidelines subject to his/her being otherwise medically fit.

Countersigned By the Chairman of the Board
उत्तराखण्ड के स्वतंत्रता सेनानी (Sub Category- Children of Freedom Fighters)

इस जिले के जिलाधिकारी द्वारा प्रमाणित जिसका अन्यथा निवास है

प्रमाणित किया जाता है कि श्री/श्रीमती ..........................................................................................................................
सुपुत्र/सुपुत्री श्री .........................................................................................................................................................
........................................................................................................................................................................................
........................................................................................................................................................................................
(अविवाहित) है। श्री/श्रीमती.........................................................................................................................................
ने स्वतंत्रता संग्राम में भाग लेने के कारण-(जो लागू न हो उसे काट दें)
1. कम से कम दो माह की वास्तविक अवधि के लिए कारावास का दण्ड भोगा हो, या
2. नजरबंदी या अष्टर द्रायल कैदी के रूप में जेल में कम से कम तीन मास रहे हों, या
3. कम से कम 10 बेतों की सजा पायी हो, या
4. फरार घोषित हुआ हो, या
5. गोली से घायल हुआ हो, या
6. बीमारता प्राप्त की हो, या
7. ऐसे व्यक्ति भी जो पेशावर काण्ड के रहे हों, या
8. भूतपूर्व आजाद हिन्द फौज के प्रमाणित सैनिक हों, या
9. भूतपूर्व इण्डिया इंडियन्स लीग के प्रमाणित सदस्य हों।

टिप्पणी : ऐसे व्यक्ति जिन्होंने माफी मांगी हो, उक्त परिभाषा में सम्पलित नहीं माने जायेंगे।

यह भी प्रमाणित किया जाता है कि श्री/कुमारी ..................................................................................................
उपरोक्त स्वतंत्रता संग्राम सेनानी श्री/श्रीमती ............................................................................................
के पुत्र/पुत्री हैं अथवा उनके पौत्र/पौत्री हैं तथा वह उन पर वास्तव में आश्रित हैं।

अन्यथा के हस्ताक्षर .......................................................... हस्ताक्षर जिला मॉजिस्ट्रेट

दिनांक : .......................................................... नाम : ..........................................................
स्थान : .......................................................... मोहर ..........................................................

(18)
उत्तराखण्ड सेना दल (Sub Category- Defence Personnel Wards)
अन्तिम यूनिट के ऑफिसर कमांडिंग द्वारा प्रमाणित

प्रमाणित किया जाता है कि श्री--------------------------------------------------------------
पुत्र/पुत्री-------------------------------------------------------- निवासी गाँव/शहर---------------------
--------------------------------------------------------------तहसील------------------------------------------------------जिला------------------------
.....उत्तराखण्ड, दिनांक-------------------------------को सेवानिवृत्त (Superannuated) / युद्ध में गाये/अपदेश हो गये। वे उस समय भारतीय थल सेना, जल सेना/वायु सेना स्थान ---------------------------में
---------------------------------------------------------------के पद पर कार्यरत थे।

दिनांक : यूनिट कमांडिंग ऑफिसर के हस्ताक्षर
स्थान : नाम :
मोहर

(जिला मजिस्ट्रेट द्वारा प्रमाणित)

प्रमाणित किया जाता है कि श्री/कुंवर--------------------------------------------------------------- निवासी
गाँव/शहर---------------------------------------------------------तहसील-------------------------------------------------------------
जिला-------------------------------------------------------उपरोक्त सेना दल के सेवानिवृत्त
(Superannuated)/युद्ध में गाये/अपदेश हो गये कर्मचारी जो उत्तराखण्ड के स्थायी निवासी
हैं/थे, के पुत्र/पुत्री हैं।

दिनांक : हस्ताक्षर जिला मजिस्ट्रेट
स्थान : नाम :
मोहर
SWAMI RAMA HIMALAYAN UNIVERSITY
(Established u/s 2(f) of UGC Act, 1956 & enacted vide Act No. 12 of 2013 of Govt. of Uttarakhand)

(For Counselling of M.B.B.S. Programme - 2016)

AUTHORITY LETTER
(For candidates not appearing in person at the counseling)

I, ___________________________ son/daughter/wife of Dr./Mr. ___________________________
bearing SRHU Application Registration no. _____________ and placed at
Rank ___________ in NEET (UG) 2016 Examination, do hereby authorize
Mr./Ms. ___________________________ son/daughter/wife of Dr./Mr. ____________
R/o _________________________________ to represent me on _______ (date) before the counseling / admission
committee for allotment of seat in Bachelor of Medicine and Bachelor of Surgery
(MBBS) programme at Himalayan Institute of Medical Sciences, Swami Rama
Himalayan University.

The signatures and the photograph of above named Mr./Ms. ____________
are attested below.

Signature of Candidate
Date : __________
Name : ______________
SRHU Application Registration No. ______
Address: ___________________________
_________________________

Signature of authorized representative
Date : __________________________
SWAMI RAMA HIMALAYAN UNIVERSITY
(Established u/s 2(f) of UGC Act, 1956 & enacted vide Act No. 12 of 2013 of Govt. of Uttarakhand)

(For Counselling of M.B.B.S. Programme - 2016)

UNDERTAKING REGARDING AUTHORIZATION
(For candidates not appearing in person at the counseling)

I, ________________son/daughter/wife of Dr./Mr._________ aged about _______ years, bearing SRHU Application Registration no. _________________ placed at NEET (UG) rank no.________ for admission to Bachelor of Medicine and Bachelor of Surgery (MBBS) Programmee at Himalayan Institute of Medical Sciences, Swami Rama Himalayan University do hereby solemnly affirm and undertake that the decision of my authorized representative, Mr./Ms.______________________ son/daughter/wife of Dr./Mr. _________________ aged about______years, regarding selection/rejection of the seat on the date of personal appearance shall be binding on me and I shall not have any claim whatsoever, other than the decision taken by my authorized representative on my behalf on _____________(date)

_________________  ____________________
Signature of candidate  Signature of authorized representative

Date: ________________  Date: __________________

Name : __________________________

SRHU Application Registration No.: ________________________

Address : ____________________________________

__________________________________________

(21)
An Application for counselling of MBBS programme – 2016, is liable to be rejected, for any of the following reasons:

<table>
<thead>
<tr>
<th>Srl. No.</th>
<th>Reasons</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Incomplete Online/Offline Registration form in any manner.</td>
</tr>
<tr>
<td>2.</td>
<td>Submission of more than one Registration form.</td>
</tr>
<tr>
<td>3.</td>
<td>Candidates not meeting the eligibility criteria of SRHU for M.B.B.S. programme for admission given in section 5.</td>
</tr>
<tr>
<td>4.</td>
<td>Improper/Unclear/Missing Photograph, Signature and NEET (UG) 2016 Score Card/Result.</td>
</tr>
<tr>
<td>5.</td>
<td>Applications without registration fee shall not be considered.</td>
</tr>
<tr>
<td>6.</td>
<td>Applications submitted after the last date.</td>
</tr>
</tbody>
</table>